

Approved and ordered this 18th day of December, A.D. 1959.

At the Executive Council Chamber, Victoria,

*[Signature]*  
Lieutenant-Governor.

PRESENT:

The Honourable

in the Chair.

- Mr. Bennett
- Mr. Westwood
- Mr. Black
- Mr. Bonner
- Mr. Kiernan
- Mr. Wicks
- Mr. Peterson
- Mr. Martin
- Mr. Chant
- Mr.
- Mr.

*Ex.*

To His Honour

The Lieutenant-Governor in Council:

*CANC. O/C 3477/72*

The undersigned has the honour to report:

*ANN O/C 2946/69*

THAT the following described lands have been donated to the Crown for park purposes:

Lots 9, 10, 11, 12 and 13, District Lot 3496 Group 1, N.W.D., Plan 6355

AND THAT the said lands have been examined and found to be suitable and needed for park purposes.

AND TO RECOMMEND THAT under the provisions of the "Department of Recreation and Conservation Act" the said lands be constituted a Provincial park of Class "C" to be known as "Palm Beach Park".

DATED this 17<sup>th</sup> day of December 1959, A.D.

*[Signature]*  
Minister of Recreation and Conservation.

APPROVED this 17<sup>th</sup> day of December 1959, A.D.

*[Signature]*  
Presiding Member of the Executive Council.