

Approved and ordered this 29th day of August, A.D. 19 68.

[Signature]
Lieutenant-Governor.

At the Executive Council Chamber, Victoria,

PRESENT:

The Honourable

in the Chair.

- Mr. Benne++
- Mr. Kiernan
- Mr. Black
- Mr. Shelford
- Mr. Skillings
- Mr. Brothers
- Mr. Campbell
- Mr. Loffmark
- Mr. Ghan+
- Mrs. Dawson
- Mrs. McCarthy

To His Honour

The Lieutenant-Governor in Council:

CANC. 9/c 3475/72

PMN 9/c 4183/71

The undersigned has the honour to report:

THAT under authority of Order-in-Council No. 2862, approved September 8, 1967, the following described lands were purchased by the Crown Provincial for park purposes:

Parcel "F" (Explanatory Plan 8106) of District Lot 1499 Group 1, New Westminster District, containing approximately 3.1 acres.

AND THAT the following described Crown foreshore is presently reserved for the use, recreation and enjoyment of the public:

Commencing at a point on the high water mark of Malaspina Strait, said point being the northeast corner of Lot 6977, Group 1, New Westminster District; thence southerly along the easterly boundary of said Lot 6977 and a southerly prolongation thereof a total distance of 680 feet; thence south 76°30' west, 650 feet; thence due west 1120 feet; thence due south 870 feet; thence due east 1850 feet; thence north 40°0' east 950 feet more or less, to the most westerly southwest corner of Lot 7171 Group 1 New Westminster District; thence north 40°0' east along the north-westerly boundary of said Lot 7171 and a north-easterly prolongation thereof a total distance of 400 feet more or less to the high water mark of Malaspina Strait; thence in a northwesterly direction along the said high water mark to the point of commencement and containing approximately 53.4 acres.

AND THAT the above described lands have been examined and found to be suitable and needed for park purposes;

AND TO RECOMMEND THAT under authority of the Park Act, the above described lands and foreshore be constituted a Provincial Park of Class C to be known as Myrtle Rocks Park.

DATED this 29th day of Aug. 1968, A.D.

APPROVED this 29th day of Aug. 1968, A.D.

[Signature]
Minister of Recreation and Conservation

[Signature]
Presiding Member of the Executive Council