

Approved and ordered this 28th day of June, A.D. 19 60.

Julius
Lieutenant-Governor.

At the Executive Council Chamber, Victoria,

PRESENT:

The Honourable

in the Chair.

- Mr. Bennett
- Mr. Westwood
- Mr. Black
- Mr. Kiernan
- Mr. Wicks
- Mr. Peterson
- Mr. Martin
- Mr. Chant
- Mr.
- Mr.
- Mr.

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To His Honour

The Lieutenant-Governor in Council:

The undersigned has the honour to report:

Res. 716/88

THAT the following described lands have been reserved for the use, recreation, and enjoyment of the public:

Commencing at a point on the edge-of-the-bed of Oliver Lake, being a point 4.9 chains south and 3.1 chains west more or less of the southwest corner of Block 2, Lot 251, Range 5, Coast District; thence east 0.9 chains more or less to the west boundary of the Provincial Highway No. 16; thence southerly 14.1 chains along the west boundary of the said Highway No. 16; thence west 8.2 chains more or less to the east boundary of the N.B.C. Power Co. right-of-way; thence northerly 14.3 chains along the east boundary of the said N.B.C. Power Co. right-of-way; thence east 0.7 chains more or less to the edge-of-the-bed of the said Oliver Lake; thence easterly along the said edge-of-the-bed to the point of commencement and containing approximately 11 acres.

AND THAT these lands have been examined and found to be suitable and needed for park purposes.

AND TO RECOMMEND THAT under the provisions of the Department of Recreation and Conservation Act, the above described lands be constituted a Provincial park of Class "A" to be known as Oliver Lake Park.

DATED this 27th day of June 1960, A.D.

Bluffwood
Minister of Recreation and Conservation.

APPROVED this 27th day of June 1960, A.D.

[Signature]
Presiding Member of the Executive Council.

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