

Approved and ordered this 15th day of April, A.D. 19 69.

[Signature]
Lieutenant-Governor.

At the Executive Council Chamber, Victoria,

PRESENT:

The Honourable

in the Chair.

- Mr. Bennett
- Mr. Kiernan
- Mr. Peterson
- Mr. Shelford
- Mr. Richter
- Mr. Loffmark
- Mr. Chant
- Mrs. Dawson
- Mrs. McCarthy
- Mr. Gaglardi
- Mr.

To His Honour

The Lieutenant-Governor in Council:

The undersigned has the honour to report:

PES. 2346/76

THAT the following described Crown land has been reserved for the use, recreation and enjoyment of the public:

Commencing at a point on the high water mark of Alta Lake, on the easterly shore thereof, said point being the southwest corner of D.L. 2749, Group 1, New Westminster District; thence east along the southerly boundary of D.L. 2749 146.74 feet; thence S46°55'50"W 263.00 feet more or less to the westerly limit of the highway right-of-way; thence southerly following said right-of-way to the easterly boundary of D.L. 5412, Group 1, New Westminster District; thence north along said easterly boundary 221.59 feet more or less to the high water mark of Alta Lake; thence northeasterly along said high water mark of Alta Lake to the point of commencement, and containing approximately 2 acres.

AND THAT the above described lands have been examined and found to be suitable and needed for park purposes;

AND TO RECOMMEND THAT under provision of the Park Act the above described lands be constituted a Provincial Park of Class A Category 3 to be known as Alta Lake Wayside Park.

DATED this 14th day of April 1969, A.D.

[Signature]
Minister of Recreation and Conservation

APPROVED this 14th day of April 1969, A.D.

[Signature]
Presiding Member of the Executive Council

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