

Approved and ordered this 26th day of February, A.D. 1968.



At the Executive Council Chamber, Victoria,

Lieutenant-Governor.

PRESENT:

The Honourable

in the Chair.

Mr. Bennett  
 Mr. Kiernan  
 Mr. Black  
 Mr. Bonner  
 Mr. Williston  
 Mr. Richter  
 Mr. Brothers  
 Mr. Peterson  
 Mr. Loffmark  
 Mr. Campbell  
 Mr. Chant  
 Mr. Dawson  
 Mr. Jordan  
 Mr. McCarthy

To His Honour

The Lieutenant-Governor in Council:

The undersigned has the honour to report:

RES. 1765/81

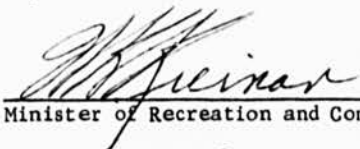
THAT the following described lands have been donated to the Crown Provincial for park purposes:

Lot A,  
 Sections 113 and 114,  
 Lake District,  
 Plan 19499.

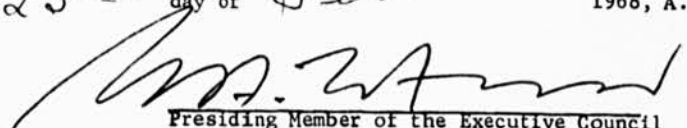
AND THAT the above described lands have been examined and found to be suitable and needed for park purposes,

AND TO RECOMMEND THAT under provisions of the Park Act, the above described lands be constituted a Provincial Park of Class "C", Category 4, to be known as Freeman King Park.

DATED this 23<sup>rd</sup> day of Feb. 1968, A.D.

  
 Minister of Recreation and Conservation

APPROVED this 23<sup>rd</sup> day of Feb. 1968, A.D.

  
 Presiding Member of the Executive Council

1-1-1-459