

Approved and ordered this 3rd day of May, A.D. 19 37

*Paula Morrison*  
Administrator.

At the Executive Council Chamber, Victoria,

PRESENT:

The Honourable

in the Chair.

*OK*  
*ET*

- Mr. Pattullo
- Mr. Hart
- Mr. Pearson
- Mr.
- Mr.
- Mr.
- Mr.
- Mr.

To His Honour  
The Administrator in Council:

The undersigned has the honour to report:

*605/52, 1664/40, 26/55, 1738/57*  
*Ann. 9/ 1530/60, 1987/61*  
*1038/63, 1310/64, 438/65, 1088/65, 428/66, 385/64*

THAT application has been made for the establishment of a small park comprising of upwards of one acre under the Provincial Parks Act, consisting of a portion of Lot 2042, Osoyoos Division of Yale District situated on Okanagan Lake near Westbank, and being part of Okanagan Indian Reserve No. 9 Cut-off.

THAT in accord with the Department of Indian Affairs the land has been valued at \$150.00.

THAT in furtherance of Section 5 of the Agreement of the 24th September, 1912, between J.A.J. McKenna and the Hon. Sir Richard McBride, providing for settlement respecting Indian Lands and Indian affairs generally, the net proceeds of all sales of these cut-off lands shall be equally divided between the Province and Dominion.

AND TO RECOMMEND:

THAT under authority of Sub-section 2 of Section 2 of the Provincial Parks Act, Chapter 129, R.S. 1924, as enacted by Section 2, Chapter 51, Statutes of 1933, the Indian interest in the parcel of land above referred to be purchased for the sum of \$75.00.

AND FURTHER TO RECOMMEND:

THAT under authority of subsection 1 of said Section 2, the said parcel of land be reserved from pre-emption, sale, lease or licence for a Provincial park, on condition that immediate survey of the same be made at the expense of the Park Board.

AND FURTHER TO RECOMMEND:

THAT under authority of Section 3 of said Act, the following Board to be called the Westbank Provincial Park Board, be appointed to manage, regulate and control the said park.

S.K. MacKay,  
Mrs. T.B. Reece  
Mrs. David Gellatly

James Ingram  
Mrs. R.A. Pritchard  
H. W. Brown.

*15/6/37*  
*Lands Dept informed us address here all Westbank.*  
*Notified 18/6/37*

Dated this 29th day of April A.D. 1937.

Approved this 29th day of April A.D. 1937.

Minister of Lands.

President Member of the Executive Council

*64-5-37*